#### Case 21-13212-elf Doc 33 Filed 03/23/22 Entered 03/24/22 00:28:33 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

Case No. 21-13212-elf In re:

David M. Bizal Chapter 13

Debtor

**CERTIFICATE OF NOTICE** 

District/off: 0313-2 User: admin Page 1 of 2 Date Rcvd: Mar 21, 2022 Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 23, 2022:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Recip ID **Notice Type: Email Address** Date/Time **Recipient Name and Address** Email/PDF: ais.chase.ebn@aisinfo.com 14666250

Mar 21 2022 23:30:06 JPMorgan Chase Bank, NA, Chase Records Center, Attn: Correspondence Mail, Mail Code

LA4-5555, 700 Kansas Lane, Monroe, LA 71203

TOTAL: 1

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 23, 2022 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 18, 2022 at the address(es) listed below:

Name **Email Address** 

Alyk L Oflazian

on behalf of Creditor JPMORGAN CHASE BANK N.A. amps@manleydeas.com

JOHN A. GAGLIARDI

on behalf of Creditor Kathleen M Bizal jgagliardi@wgflaw.com

JOSEPH L QUINN

on behalf of Debtor David M. Bizal CourtNotices@rqplaw.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

KENNETH E. WEST

on behalf of Trustee KENNETH E. WEST ecfemails@ph13trustee.com philaecf@gmail.com

REBECCA ANN SOLARZ

on behalf of Creditor BANK OF AMERICA N.A. bkgroup@kmllawgroup.com, rsolarz@kmllawgroup.com

United States Trustee

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Date Rcvd: Mar 21, 2022 Form ID: trc Total Noticed: 1

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 7

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2100 B (12/15)

# **United States Bankruptcy Court**

Eastern District of Pennsylvania Case No. 21-13212-elf Chapter 13

In re: Debtor(s) (including Name and Address)

David M. Bizal 101 Kurtz Lane Coatesville PA 19320

#### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 03/18/2022.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 20: JPMorgan Chase Bank, NA, Chase Records Center, Attn: Correspondence Mail, Mail Code LA4-5555, 700 Kansas Lane, Monroe, LA 71203

Community Loan Servicing, LLC, et al. 4425 Ponce De Leon Blvd. 5th Floor Coral Gables, Florida 33146

#### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 03/23/22 Tim McGrath

**CLERK OF THE COURT**